

# Mentoring

## YOUTH DEMOGRAPHICS

\*First Name: \_\_\_\_\_

Middle Name: \_\_\_\_\_

\*Last Name: \_\_\_\_\_

\*Date of Birth: \_\_\_\_\_

\*Race: \_\_\_\_\_

\*Gender: \_\_\_\_\_

Self-reported Race/Ethnicity: \_\_\_\_\_

NE Student ID: \_\_\_\_\_

## CONTACT INFORMATION

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

County of Residence: \_\_\_\_\_

Primary Phone #: \_\_\_\_\_

Cell Phone #: \_\_\_\_\_

Alternative Phone #: \_\_\_\_\_

Email address: \_\_\_\_\_

## SCHOOL INFORMATION

\*School Enrollment (pick one):

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Enrolled/Attending | <input type="checkbox"/> Suspended                   | <input type="checkbox"/> Expelled        |
| <input type="checkbox"/> Home schooled      | <input type="checkbox"/> HS Graduate/GED, no college | <input type="checkbox"/> College Student |
| <input type="checkbox"/> Drop Out           | <input type="checkbox"/> Alternative School          | <input type="checkbox"/> Unspecified     |

\*School name: \_\_\_\_\_

\*Current Grade: \_\_\_\_\_

## FAMILY INFORMATION

Family size: \_\_\_\_\_

Youth Employed: \_\_\_\_\_

Eligible for Free/Reduced Lunch (y/n): \_\_\_\_\_

Family Income (pick one):

- |                                      |  |  |   |
|--------------------------------------|--|--|---|
| <input type="checkbox"/> \$0-\$9,999 | <input type="checkbox"/> \$10,000-\$24,999 | <input type="checkbox"/> \$25,000-\$39,999 | <input type="checkbox"/> \$40,000 or over |
|--------------------------------------|--|--|---|

\*Custody/Guardianship (pick one)

- |  |                                       |                                   |  |                                       |
|--|---------------------------------------|-----------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Single Parent | <input type="checkbox"/> Both Parents | <input type="checkbox"/> Guardian | <input type="checkbox"/> State Ward/Ward of the Tribal Court | <input type="checkbox"/> Lives on Own |
|--|---------------------------------------|-----------------------------------|--|---------------------------------------|

Interpreter needed?

- |                                     |  |   |                             |
|-------------------------------------|--|---|-----------------------------|
| <input type="checkbox"/> Yes- youth | <input type="checkbox"/> Yes – parents | <input type="checkbox"/> Yes- youth and parents | <input type="checkbox"/> No |
|-------------------------------------|--|---|-----------------------------|

If Yes, what language? \_\_\_\_\_

## GRANT INFORMATION

\*Grant County:

Grant #:

**REFERRAL/ENROLLMENT INFORMATION**

Person Referring:

\*Referral Source:

\*Referral Date:

\*Enrollment Date/Intake:

File #:

**YOUTH INFORMATION**

Prior Law Violations?  Yes  No  Unknown

Notes on Prior Law Violations:

History of Aggressive Behavior?  Yes  No  Unknown

Notes on History of Aggressive Behavior:

High Risk Environment?  Yes  No  Unknown

Notes on High Risk Environment:

Misses School (pick one):

Frequently  Sometimes  Rarely  Never  Unknown

GPA (pick one): Mostly...

A's  B's  C's  D's  F's  Unknown

School Attachment (pick one):

High  Medium  Low  Unknown

Parental Involvement (pick one):

Active  Minimally Active  Inactive  No Participation  Unknown

Placement:

Currently placed out of home  Detention/ YRTC  On Diversion  On Probation

Additional Notes:

EB-NE Intake Assessment Completed

Yes

No

If no, why not?

Youth refused

Not appropriate for youth (too young, language barrier, etc.)

Youth left program early

Date complete: