

# Reporting Center

## YOUTH DEMOGRAPHICS

First Name: \_\_\_\_\_

Middle Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Race: \_\_\_\_\_

Gender: \_\_\_\_\_

Self-reported Race/Ethnicity: \_\_\_\_\_

NE Student ID: \_\_\_\_\_

## CONTACT INFORMATION

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

County of Residence: \_\_\_\_\_

Primary Phone #: \_\_\_\_\_

Cell Phone #: \_\_\_\_\_

Alternative Phone #: \_\_\_\_\_

Email address: \_\_\_\_\_

## SCHOOL INFORMATION

\*School Enrollment (pick one):

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Enrolled/Attending | <input type="checkbox"/> Suspended                   | <input type="checkbox"/> Expelled        |
| <input type="checkbox"/> Home schooled      | <input type="checkbox"/> HS Graduate/GED, no college | <input type="checkbox"/> College Student |
| <input type="checkbox"/> Drop Out           | <input type="checkbox"/> Alternative School          | <input type="checkbox"/> Unspecified     |

\*School name: \_\_\_\_\_

\*Current Grade: \_\_\_\_\_

## FAMILY INFORMATION

Family size? \_\_\_\_\_

Youth Employed: \_\_\_\_\_

Yes

No

Eligible for Free/Reduced Lunch: \_\_\_\_\_

Yes

No

Family Income (pick one):

- |                                      |  |  |   |
|--------------------------------------|--|--|---|
| <input type="checkbox"/> \$0-\$9,999 | <input type="checkbox"/> \$10,000-\$24,999 | <input type="checkbox"/> \$25,000-\$39,999 | <input type="checkbox"/> \$40,000 or over |
|--------------------------------------|--|--|---|

\*Custody/Guardianship (pick one)

- |  |                                       |                                   |
|--|---------------------------------------|-----------------------------------|
| <input type="checkbox"/> Single Parent                       | <input type="checkbox"/> Both Parents | <input type="checkbox"/> Guardian |
| <input type="checkbox"/> State Ward/Ward of the Tribal Court | <input type="checkbox"/> Lives on Own |                                   |

Interpreter needed? \_\_\_\_\_

Yes-youth

Yes-parents

Yes – youth and parents

No

---

If yes, what language?

**GRANT INFORMATION**

\*Grant County: \_\_\_\_\_

Grant #: \_\_\_\_\_

**REFERRAL/ENROLLMENT INFORMATION**

Person Referring: \_\_\_\_\_

\*Referral Source: \_\_\_\_\_

\*Referral Date: \_\_\_\_\_

\*Enrollment/Intake Date: \_\_\_\_\_

Contact Person/Case Worker: \_\_\_\_\_

**YOUTH INFORMATION**

\*Currently Placed Out of Home?

Yes

No

Prior Legal Violations:

\*Status at Intake (pick one):

Pre-adjudication

Post-adjudication, pre-disposition

Post-disposition

Adult Court

Diversion

Not Court Involved

Type of Center (pick one):

Day

Evening

Weekend

Day &  
Weekend

Evening &  
Weekend

Day

Additional Notes: